

The ABC Food Bank collected over 300 pounds of food and earned \$1,997.00 from

the circus food drive! Thank you to the city for partnering with the food bank to bring the circus to Athol!

Additionally, thanks to all the businesses and individuals who bought tickets to give to the children and families. The cash will be used to buy food. Thank you for all your support.

The Culpepper & Merriweather

Circus Was a great event that brought fun in a down home community gathering. Thank you. Charlotte



Check out the Farmers Market every Friday, 2pm- 7pm next to the Athol Community Center. Get fresh foods, crafts and support your local neighbors.



Future Council Meeting Dates:

TOWN HALL JUNE 7, 2017 June 20, 2017 July 18, 2017 August 15, 2017 September 19, 2017 October 17, 2017 November 21, 2017 December 19, 2017 January 16, 2017

> <u>City website:</u> www.cityofathol.us

> > Mayor:

Bob Wachter

City Council:

Mary Zichko Bill Hill Shane McDaniel Josh Spencer

City Attorney:

John Cafferty

City Clerk/Treasurer:

Lori Yarbrough

Public Works/Water Operator:

Vacant

Did you know . . . that all structures, including so called" temporary structures" are required to meet setbacks? The City Code does not differentiate between structures built on permanent foundations or those placed on blocks or directly on the ground. Freestanding structures that are smaller than 120 square feet, such as a dog house or chicken coop, do not require a building permit, but they are required to meet setbacks. Feel free to contact us at city hall or the planner if you have questions on this issue.

Update from Mayor Wachter:

• <u>HJ Grathol Annexation</u>: There will be a ground-breaking ceremony



on July 11, at 2:30pm for the new Super 1 grocery store.

• Please be mindful of where you park your cars, trucks, and trailers this time of year. <u>Do not</u> <u>block the city right of way, or</u> <u>park over the top of your water</u>

<u>meter</u>. This causes delays in getting the bills out if we cannot read the meters because we cannot access them.

- The future of <u>the Athol Water System</u> is necessary to look at because it is at or passing its life expectancy. Big changes in your water rates are very possible. It's important to us that you understand the why...behind the rate change. I appreciate those who came to the town hall meeting on the 7th, we would really like to try to reach out to more members of the city. We hope that you all will review the preliminary assessment of the Water Facilities Plan, that was partially funded by a DEQ grant.
- Thank you to those few people who have gotten their <u>back-flow</u> <u>assemblies tested</u>, but there are still many of you that we haven't heard from. Please be sure to get

this done and get the results of the tests sent to us here at city hall. June 15^{th.} was the deadline. We have now extended it to July 15th.



This includes all businesses and those with in-ground sprinklers.

- Please be patient for some of the basic grounds and upkeeping of the city parks, and cemetery as we are still conducting our search for a new city Public Works / Water Operator.
- Don't forget to get your City Permit before you begin working on those projects.

Building Location/Land Use Permit Application Site Disturbance Permit Application



www.atholchamberofcommerce.org

Athol Chamber of Commerce Meets the 3rd Thurs. every month at the Athol Community Center.

Next meeting is July 20th at 7pm

Get your <u>50/50 Raffle tickets</u>!! \$20 each, only selling 100 tickets;

there could be a cash prize of up to a \$1,000!!!



Tickets will be sold starting in July through

Athol Daze August 12, 2017.

Athol Library Activities: ...happening in July:

The next event in the Summer Library program will be held in the city park July 12th at 10:15am. Join us to see

the Taiko Drummers and the Edmonton Sabers Marching Band. Future events include: July 19th, the Reptile Man (gym); July 25th (city park) a Picnic/Story time; and the last



event July 26th will be a Talent Show! (community center gym)





The Edmonton Sabers Marching Band is an international award winning marching arts organization from Edmonton, Alberta, Canada. They entertain audiences from across North America through parades, standstills, and field competitions. Their members

range between the

ages of 5 and 14, and they will be performing here in the Athol City Park on July 12th at 10:15am. They will precede the Athol Library program of the Taiko Drummers who begin at 10:30am.

The McIntire family recently purchased property in Athol, Idaho to construct their

15th Super 1 Foods store. The supermarket will be located at the northeast corner of Highway 95

and Highway 54 and will be Development. The Athol fifth Super 1 Foods in

The 57,000-square foot



the anchor for the 37 acre Crossing supermarket will represent the McIntires'

Kootenai County.

store is expected to hire approximately

scheduled to be open in early spring of

2018. The store will offer high quality perishable departments including deli, bakery, fresh meat, produce, along with a pharmacy and hardware section.

The groundbreaking ceremony will be Tuesday, July 11th at 2:30 pm.

Local Area Firework shows:

Bayview Community- Saturday July 1st Rathdrum Community- Monday July 3rd Blanchard Community- Tuesday July 4th

Spirit Lake- Tuesday July 4th Silverwood Theme Park- Tuesday July ∆th

Athol City Hall will be open Monday, July 3rd, and closed on Tuesday, July 4th in observance of Independence Day.

The Creator Is My Friend

Bring your friends for an exciting journey through the seven days of creation!

- ✓ Activities ✓ Health Adventure Creative Crafts ✓ Memory Fun ✓ Bible Stories
 - ✓ Science Experiments



Sunday -	Wednesday –
Monday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3 rd Monday each month) 10am-1pm Real Life Ministries Youth Group (will resume in Sept)	Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3 rd Wed) 6:30pm Thursday – Lady A's (every Thurs) 9am-10am
Tuesday – Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper at 683-3244) City Council Meeting (3 rd Tues each month) 7pm Eager Beavers 4-H (2 nd Tues each month) 6:30pm-7:30pm	Athol Chamber of Commerce (3 rd Thurs) 7pm Friday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Farmer's Market (every Friday) 2pm-7pm Saturday – Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: The next City Council Meeting Tuesday, July 18th at 7:00pm



WATER BILL \downarrow

From the Athol City Hall - July 1, 2017



Water payments due on or before the 15th to avoid a late fee.